



## UPWARD BOUND 2011 Student Application

You **must** complete the entire application thoroughly and leave **no** blank spaces. Please print or type.

### PERSONAL INFORMATION

APPLICANT NAME: \_\_\_\_\_  
Last First M.I.

PERMANENT ADDRESS: \_\_\_\_\_  
Street/Box No.

\_\_\_\_\_

City/Town State Zip Code

HOME PHONE: ( ) \_\_\_\_\_ MESSAGE PHONE: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_

E-mail address: \_\_\_\_\_ How often do you check your e-mail? \_\_\_\_\_

CHECK ONE: Female ( ) Male ( ) Soc. Sec. No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_

ETHNICITY: ( ) African American ( ) Asian ( ) Hispanic

( ) Native American Tribal Affiliations: \_\_\_\_\_ Include copy of tribal enrollment card or CIB #, not necessary for previous participants.

( ) Pacific Islander ( ) White ( ) More than one race

### PARENT(S)/GUARDIAN(S) INFORMATION

NATURAL OR ADOPTIVE MOTHER: \_\_\_\_\_ WORK: ( ) \_\_\_\_\_  
First Last

ADDRESS: \_\_\_\_\_ FAX: ( ) \_\_\_\_\_  
Street/Box No. City/Town State Zip

HOME: ( ) \_\_\_\_\_

NATURAL OR ADOPTIVE FATHER: \_\_\_\_\_ WORK: ( ) \_\_\_\_\_  
First Last

ADDRESS: \_\_\_\_\_ FAX: ( ) \_\_\_\_\_  
Street/Box No. City/Town State Zip

HOME: ( ) \_\_\_\_\_

### SCHOOL INFORMATION

School Name: \_\_\_\_\_ Telephone \_\_\_\_\_

Street No./P.O. Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Your Present Grade \_\_\_\_\_

PRESENT COUNSELOR CONTACT (Please Print):

\_\_\_\_\_ Telephone# \_\_\_\_\_  
First Last

PREFERRED SCHOOL CONTACT (Please Print):

\_\_\_\_\_ Telephone# \_\_\_\_\_  
First Last

### FIRST GENERATION/INCOME INFORMATION

DOES YOUR **Mother** HAVE A FOUR-YEAR COLLEGE DEGREE? ( ) Yes ( ) No

DOES YOUR **Father** HAVE A FOUR-YEAR COLLEGE DEGREE? ( ) Yes ( ) No

What is your family's current annual household income? \_\_\_\_\_

How many household family members are supported by the above income? \_\_\_\_\_

**We are required to report this information to our funding source (U.S. Department of Education), and you will have to verify the amount if you are accepted into the program. (Federal TRIO Programs 2009 Annual Low Income Levels)**

**STUDENT QUESTIONNAIRE**

Describe your personality and how you see yourself relating to others:

Describe those traits you possess that will be beneficial in pursuing a science, mathematics or technology career.

Are you familiar with your Native language?     Yes     No                      What is your Native Language?

If you answered "Yes":    Speak     Read     Write                      How fluent?

List other summer academic programs (either career-oriented or enrichment, i.e. Upward Bound, Talent Search, etc...) in which you have participated.

NAME OF PROGRAM	SPONSORING ORGANIZATION	LOCATION (CITY/STATE)	DIRECTOR'S NAME	ATTENDANCE DATES

List sports, clubs, school, church and community activities in which you have participated:

**STUDENT ESSAY**

Please type or write on separate pages an essay on the following:

- 1) Who you are
- 2) Describe your educational goal(s) and future career goal(s)
- 3) Why you want to participate in the SIPI Upward Bound Program

**RECOMMENDATION FORM**

Please submit one recommendation form from a school counselor or teacher.

**PERMISSIONS**

I give permission for \_\_\_\_\_ to participate in the SIPI Upward Bound Summer Academic Program and activities provided during the academic year. For the summer academic program, I understand that it is expected that my son/daughter will remain on-site with the program for the entire six-weeks. If accepted, I understand this to include day and overnight field trips, academic and recreational activities. I hereby give permission for emergency medical assistance if needed. \_\_\_\_\_ **(PARENT INITIAL)**

I give permission for my son/daughter's school to release his/her transcripts and other school related documents to the SIPI Upward Bound Program \_\_\_\_\_ **(PARENT INITIAL)** to monitor their academic progress, and understand that if for some reason my son/daughter is released from the program, the program will continue to monitor the student's academic progress. \_\_\_\_\_ **(PARENT INITIAL)** I grant permission for SIPI Upward Bound Program to use my son/daughter's photograph(s) taken during program sponsored activities for the purpose of promoting the program. I also certify that the information I have provided is true and correct to the best of my knowledge.

\_\_\_\_\_  
Parent(s)/Guardian(s) Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**All information provided to the SIPI Upward Bound Program will be kept confidential in accordance with the Privacy Act of 1974.**

**The SIPI Upward Bound/Program is open to all potentially college bound students regardless of race, ethnic background, gender, religion, or disability. Eligibility guidelines follow mandates and priorities set by the U.S. Department of Education. All Upward Bound Program activities are sponsored by U.S. Department of Education TRIO Programs**



**UPWARD BOUND 2011**  
**Teacher/Counselor Recommendation Form**

The goal of Southwestern Indian Polytechnic Institute (SIPI) Upward Bound Program is to develop the participant's academic and social skills to prepare them for postsecondary education. The program's intent is to increase retention of participants in secondary education and their matriculation into post-secondary education and graduating into professional careers. Admissions into the SIPI Upward Bound program are competitive, and your candid appraisal of the applicant will be helpful in the selection process.

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Applicant's Last Name	First Name	Middle
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1. How long have you known the student and in what capacity?
  
2. How would you describe the student's **attitude towards school and education**?
  
3. How would you describe the student's **academic ability**? (Circle appropriate description)

Exceptional	Above Average	Average	Below Average
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Comments:

4. The student's **mathematical ability**? (Circle appropriate description)

Exceptional	Above Average	Average	Below Average
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Comments:

5. The student's **written and oral communication ability**? (Circle appropriate description)

Exceptional	Above Average	Average	Below Average
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Comments:

6. How would you describe the **student's behavior**? (Circle appropriate description)

Does the student exhibit **leadership qualities**? (Please comment)

7. Do you believe this student would perform well in a residential setting where social maturity and individual responsibility would be essential for a successful experience? Please provide descriptive evidence to support your response.
  
8. Has the student discussed his/her career goals with you? What are they?
  
9. In your opinion, would the applicant effectively meet the demands of a rigorous summer academic program? Why or why not?
  
10. Your overall recommendation for this candidate for the SIPI Upward Bound Academic Program:

Very Highly Recommend                       Recommend w/ Reservation  
 Highly Recommend                               Do Not Recommend  
 Recommend

Your Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

School Name and Address \_\_\_\_\_

School Phone (\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

It is critical this information be included in the student's application packet. Return to student **ASAP** or mail to:

Southwestern Indian Polytechnic Institute  
Upward Bound Program  
P.O. Box 10146  
Albuquerque, NM 87184  
Questions, please call:  
Recommendations can be **FAXED** to:

(505) 346-7711  
(505)346-7713